

|               |  |   |                        |                  |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
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|               | 00   | 01  | 02                     | 03               | 04 | 05 | 06 | 07 | 08 | 09 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
| A             | <div>UWAGI:</div> <div><div>1. RYSUNEK NALEŻY ROZPATRYWAĆ ŁĄCZNIE Z INNYMI DOKUMENTAMI M.IN. RYSUNKAMI, OPISAMI TECHNICZNYMI I ZESTAWIENIAMI</div><div>2. WYKONAWCA JEST ZOBOWIĄZANY WYKONAĆ WŁAŚCIWE BADANIA I POMIARY ODBIORCZE</div><div>3. PODANE WARTOŚCI MOCY OKREŚLAJĄ MOC BEZ REZERWY</div><div>4. ZASILANIE OD DOŁU, WYJŚCIE KABLI GÓRNE</div><div>5. W ROZDZIELNICY PRZEWIDZIANO 25% REZERWY MIEJSCA</div><div>6. ROZDZIELNICA BEDZIE POSIADAĆ PEŁNE BADANIA TYPU ZGODNIE Z PN-EN 60439-1</div><div>7. WENTYLATORY DACHOWE MUSZĄ POSIADAĆ WYŁĄCZNIK SERWISOWY (DOSTAWA PRODUCENTA). WENTYLATOR WD6 MUSI BYĆ WYPOSAŻONY W ZINTEGROWANE ZABEZPIECZENIE TERMICZNE.</div><div>8. CENTRALE WENTYLACYJNE ORAZ CHŁODNICE ZOSTANĄ WYPOSAŻONE W SZAFKI ZASILAJĄCO-STERUJĄCE (W DOSTAWIE PRODUCENTA). ZGODNIE Z WYTYCZNYMI PROJEKTOWYMI NAPIĘCIE STEROWNICZE Z CENTRAL WYNOSI 230V. W PRZYPADKU ZAMIANY NAPIĘCIA STEROWNICZEGO NA 24V NALEŻY ZAMIENIĆ CEWKI STEROWNICZE STYCZNIKAMI</div><div>9. PROGRAMATOR CZASOWY DO STEROWANIA WENTYLATOREM MUSI MIEĆ DODATKOWĄ FUNKCJĘ ZAŁĄCZANIA OD ŁĄCZNIKA OŚWIETLENIA (PRACA WENTYLATORA W TRAKCIE DZIAŁANIA OŚWIETLENIA).</div></div>  |   |                        |                  |    |    |    |    |    |    | A   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
| B             |  |   |                        |                  |    |    |    |    |    |    | B   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
| C             |  |   |                        |                  |    |    |    |    |    |    | C   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
| D             |  |   |                        |                  |    |    |    |    |    |    | D   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
| E             |  |   |                        |                  |    |    |    |    |    |    | E   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
| F             | <table><tr><td>...</td><td>...</td><td>...</td><td>...</td></tr><tr><td>...</td><td>...</td><td>...</td><td>...</td></tr><tr><td>...</td><td>...</td><td>...</td><td>...</td></tr><tr><td>...</td><td>...</td><td>...</td><td>...</td></tr><tr><td>-</td><td>19.03.2015</td><td>PIERWSZE WYDANIE RYSUNKU</td><td>K.Dębowski</td></tr><tr><td>REWIZJA</td><td>DATA</td><td>OPIS ZMIAN</td><td>OPRACOWAŁ</td></tr></table> <div><div><div><div>ETC</div><div>ARCHITEKCI</div></div><div><div>„ETC Architekci Sp. z o.o.” Spółka komandytowa</div><div>53-137 Wrocław, al. Wiśniewa 36a</div><div>tel.: 0-71 78-79-730, fax: 0-71 78-79-733</div><div>e-mail: biuro@etca.com.pl</div></div></div><div>GENERALNY PROJEKTANT</div></div> <div><div><div>CEG</div><div>CREATIVE ENGINEERS GROUP</div></div><div><div>CEGROUP Sp. z o.o. Sp.k.</div><div>44-100 GLIWICE, ul. KOŚCIUSZKI 1C</div><div>TEL.:(+48) 32-444-66-66, FAX : (+48) 32-750-88-53</div><div>E-MAIL: biuro@cegroup.pl</div></div></div> <div>PROJEKTANT BRANŻY</div> <table><tr><td>PROJEKTANT:</td><td>Krzysztof Dębowski</td><td rowspan="4"><div><div><div></div><div></div><div></div></div></div></td><td rowspan="4">Tom 5.1</td></tr><tr><td>NR UPR. PROJ.</td><td>226/98</td></tr><tr><td>SPRAWDZAJĄCY:</td><td>Adam Skrzypiec</td></tr><tr><td>NR UPR. PROJ.</td><td>SLK/5254/POOE/14</td></tr><tr><td>OPRACOWANIE:</td><td>Marek Bojda</td><td rowspan="3"><div><div><div></div><div></div><div></div></div></div></td><td rowspan="3">Schemat rozdzielnic RA</td><td rowspan="3">215<br/>ark. 1/10</td></tr><tr><td>OPRACOWANIE:</td><td></td></tr><tr><td></td><td></td></tr><tr><td></td><td></td><td>UMOWA 38/DSOA/DIIT/2014</td><td>KOD WIT-PW-5.1-215</td></tr><tr><td></td><td></td><td>BRANŻA ELEKTRYCZNA</td><td>DATA 19.03.2015</td></tr><tr><td></td><td></td><td>FAZA PROJEKT WYKONAWCZY</td><td>SKALA -</td></tr></table> <div><div>KONC<input type="checkbox"/></div><div>PB<input type="checkbox"/></div><div>PP<input type="checkbox"/></div><div>PW<input checked="" type="checkbox"/></div></div> |   |                        |                  |    |    |    |    |    |    | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | - | 19.03.2015 | PIERWSZE WYDANIE RYSUNKU | K.Dębowski | REWIZJA | DATA | OPIS ZMIAN | OPRACOWAŁ | PROJEKTANT: | Krzysztof Dębowski | <div><div><div></div><div></div><div></div></div></div> | Tom 5.1 | NR UPR. PROJ. | 226/98 | SPRAWDZAJĄCY: | Adam Skrzypiec | NR UPR. PROJ. | SLK/5254/POOE/14 | OPRACOWANIE: | Marek Bojda | <div><div><div></div><div></div><div></div></div></div> | Schemat rozdzielnic RA | 215<br>ark. 1/10 | OPRACOWANIE: |  |  |  |  |  | UMOWA 38/DSOA/DIIT/2014 | KOD WIT-PW-5.1-215 |  |  | BRANŻA ELEKTRYCZNA | DATA 19.03.2015 |  |  | FAZA PROJEKT WYKONAWCZY | SKALA - |
| ...           | ...  | ...   | ...                    |                  |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
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| -             | 19.03.2015   | PIERWSZE WYDANIE RYSUNKU                                | K.Dębowski             |                  |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
| REWIZJA       | DATA   | OPIS ZMIAN  | OPRACOWAŁ              |                  |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
| PROJEKTANT:   | Krzysztof Dębowski   | <div><div><div></div><div></div><div></div></div></div> | Tom 5.1                |                  |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
| NR UPR. PROJ. | 226/98   |   |                        |                  |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
| SPRAWDZAJĄCY: | Adam Skrzypiec   |   |                        |                  |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
| NR UPR. PROJ. | SLK/5254/POOE/14   |   |                        |                  |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
| OPRACOWANIE:  | Marek Bojda  | <div><div><div></div><div></div><div></div></div></div> | Schemat rozdzielnic RA | 215<br>ark. 1/10 |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
| OPRACOWANIE:  |  |   |                        |                  |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
|               |  |   |                        |                  |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
|               |  | UMOWA 38/DSOA/DIIT/2014                                 | KOD WIT-PW-5.1-215     |                  |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
|               |  | BRANŻA ELEKTRYCZNA                                      | DATA 19.03.2015        |                  |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |
|               |  | FAZA PROJEKT WYKONAWCZY                                 | SKALA -                |                  |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |            |                          |            |         |      |            |           |             |                    |   |         |               |        |               |                |               |                  |              |             |   |                        |                  |              |  |  |  |  |  |                         |                    |  |  |                    |                 |  |  |                         |         |

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